

Equipping Families to Teach the Faith to their Children

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Introduction

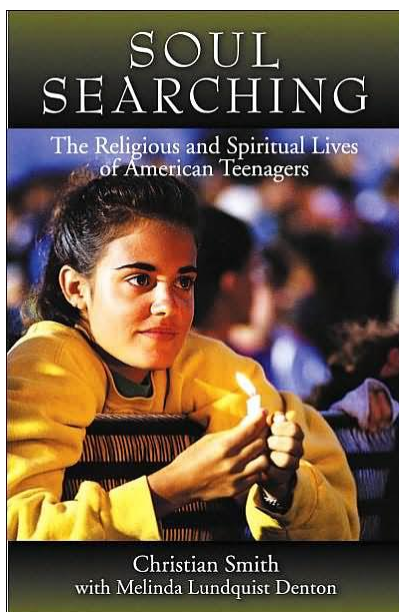
Love the Lord your God with all your heart, all your being, and all your strength. These words that I am commanding you today must always be on your minds. Recite them to your children. Talk about them when you are sitting around your house and when you are out and about, when you are lying down and when you are getting up.

Deuteronomy 6:5-7

Why is teaching faith formation at home important? Is it necessary for children and youth who attend Sunday school and other church activities on a regular basis?

The passage above is a familiar one. Although the words are ancient, modern research supports their truth. Despite the pressures of our consumerist and media-oriented society, the family is still the most powerful influence on the faith development of children.

[Effective Christian Education: A National Study of Protestant Congregations](#) was done by the Search Institute of Minneapolis in the 90s and concluded there were three main influences on the determination of a mature faith. Although Christian education and participation in corporate worship were important, the greatest influence was family religiousness. Regular family devotions, discussions of faith at home, and participating as a family in mission or service projects were all important factors in producing a mature faith.



[The National Study on Youth and Religion](#) which was done from 2002-2012 stated that:

The evidence clearly shows that the single most important social influence on the religious and spiritual lives of adolescents is their parents. Grandparents and other relatives, mentors, and youth workers can be very influential as well, but normally, parents are most important in forming their children's religious and spiritual lives.

The book [Soul Searching: The Religious and Spiritual Life of American Teenagers](#) by Christian Smith reports the findings of The National Study of Youth and Religion if you'd like to know more about it.

What do families need from churches?

Families need to see the importance of their role in the faith formation of their children, to be encouraged in their role, and to be equipped for their role.

Sharing the results of the studies mentioned previously can be one way to start a conversation about families being the primary faith formation influence in their children's lives.



We can also help families realize the importance of their role by using examples of family influence in the Bible, the impact of family on people of great faith throughout the history of the church, and also through personal testimony of people in the congregation who were influenced by their families.

Churches can help families feel they are in a safe haven by accepting them where they are and realizing that families today come in many different forms.

In the past families were often encouraged to give the task of educating their children in the faith to church professionals, who were seen as experts. Families today may feel inadequate to the task of passing on their faith.

Churches can help families to feel more confidence about taking the lead in their children's faith formation by offering studies and resources for families to become more knowledgeable about the Bible, church history, and other matters related to the faith. If you're going to offer a study, it's important that it be accessible to those with small children, so you might want to offer child care or a children's activity during the time of the study or offer it online. Your church library can offer print, digital, or multi-media resources. Books on tape are a good option for those who spend a lot of time driving to work or to children's activities.

Families and children can also learn together. One of the benefits of adults and children worshipping together is that basics of the service can be explained for the benefit of the children while those adults who don't know the basics can also learn without being embarrassed. Families learning together may mean that everyone is in the same place and learning the same things or they may be together for part of the time and then separate into age related groups for more in-depth learning. The confirmation curriculum, *Confirm not Conform*, added a [separate adult program](#) when they realized

parents were waiting around while their children were in class and could benefit from an engaging class of their own where they could talk about faith issues from their own perspective in an atmosphere that was more open to questioning than their own confirmation experience probably was.

Part of encouraging families is making them aware that true faith is not being able to recite a creed or explain theological ideas but is a way of life. Setting an example in how they live is more important than theological knowledge. Sharing faith involves being honest. Children can sense that someone is hypocritical if they tell others how to act but then don't follow their own advice. Families need to be encouraged to talk about their faith as they model God's love in their actions.

People of faith don't always agree on issues and there are many questions for which we have no adequate answers. Families need to know that saying "I don't know" is a perfectly valid response to questions their children may ask them about God and faith.

Churches can equip families to practice their faith at home through sharing resources for prayer, service, and other spiritual practices. This can be done by sending home resources created in Sunday school or an intergenerational program. Examples would be an Advent wreath (along with a family-friendly litany for lighting the candles), a book or container of table graces, items and information about setting up a sacred space or family altar, as well as a list of the many online resources that are available for family faith formation.



Families who don't normally practice faith formation in the home may need a jump-start to initiate the process. St. Andrew's Episcopal Church in Arlington, Virginia, decided their Sunday school program wasn't working anymore so they created [FISH: Families Integrating Sunday and Home](#). Families gather together every four to six weeks for Sunday FISHing, a potluck lunch with group teaching after worship. For faith formation during the weeks between Sunday FISHing, families go to the FISH website, which has a weekly Gospel reading, a prayer starter, discussion questions, and a place to post comments, reflections or questions. The website also has information about worship and outreach opportunities.



Best practices in family faith formation

An article by John Roberto of LifelongFaith Associates titled [“Best Practices in Family Faith Formation”](#) talks about the benefits of family religious involvement, the impact of parental faith on children and teens, how families practice their faith at home, core family faith practices, and how congregations can engage in family faith formation.

Let’s take a brief look at the last two: core family faith practices and how congregations can engage in family faith formation.

Core family faith practices

Roberto looks at research that shows “a number of significant family faith practices that...contribute to building families of faithful Christians and strengthening faith in daily life.” While each study uses different language, a number of core family faith practices appear in each study. Roberto lists five core family faith practices and emphasizes that there is one overriding theme that is woven through all the research that led to these five core practices and that is “the integration of faith and daily family life.”

Core practice number one is **family faith conversations**. Hearing their parents’ faith stories is one of the most important influences on the faith of children and teenagers, but caring conversations include more than this; they involve the sharing of faith, values, and care of others.

Family devotions and prayer are core practice number two and these provide a way not just to learn more about the Bible and Christian traditions but also how to apply these to daily life. Devotions and prayer can include “public worship, bedtime prayers, Bible reading and study, table grace, evening and morning prayers, and praying alone.”

Core practice three is **family service**, which can be a powerful way for family members to grow in faith. Family service provides an opportunity for children to see their parents actively live what they believe. It also creates a bond between family members not only as they serve together but also as they retell the various events through the years. However, rather than a monthly outing, service should be an integral part of a family’s life together.

Family rituals and traditions are core practice number four. These can take many forms such as mealtime and bedtime rituals and celebrating birthdays and special

achievements. They also include church year rituals as well as milestones such as the first day of school, graduations, etc.

The last core practice is the **family meal**. Recent research shows that a family that eats together as a family five or more times a week has a lower incidence of teenage drug and alcohol use; more emotional stability; and better relationships. Many of a family's faith practices occur during the family meal: conversations, praying, reading the Bible, and other rituals and celebrations.

How congregations can engage in family faith formation

Roberto also lists of 10 ways that congregations can nurture the faith of families. He cautions that congregations should not be asking families to program another activity into their busy days but should be helping them "attend to, experience, and talk about faith as part of their daily family activities...and extend care beyond their own boundaries to others and to creation."

The first thing congregations can do is to **make family faith formation a goal** of congregational life and ministry and one focus of everything they do as a church.

Congregations can also utilize current church ministries and programs to **teach and model family faith practices**. Settings where the whole family is present or where the parents are available while the children are involved in an activity offer an opportunity for a teaching and demonstration activity which can provide families with an experience before they try it at home. This also helps to develop the adults' confidence and competence. For instance, show family members how to bless each other or teach them a table blessing to say before eating.

Congregations can also **help families strengthen practices that they're already engaged in** such as serving other in need, caring for creation, and seeking justice.

Another way congregations can help families in their faith formation is by **involving the whole family in congregational life, programs, and leadership roles**. Work with the programs you already have and if one individual is involved in them, then look for ways to involve the rest of the family. For instance, an entire family can serve together as greeters or work together on a service project.

In many congregations, programs are separated into age groupings; the term "silo ministries" is used to refer to separate ministries and programs that aren't connected

together. Congregations can **offer programs where all ages learn and participate together**. When families learn together at church, it is much easier for them to continue the learning at home. Family conversations are more likely to occur when everyone is experiencing the same thing. There are many free resources for intergenerational programs online as well as books with suggested programs; these often follow the church year or focus on family-centered topics. Vacation Bible School and retreats can be intergenerational, as well as many other programs that churches are currently offering to groups segregated by age.

Family faith formation can also be developed around milestones, the significant moments in our lives. Sacred and ordinary events are named and recognized in the life of a congregation as the generations gather together to bless an individual or mark the occasion in worship or at home. A tangible, visible item may be given as a gift that is a symbol of the milestone being celebrated. Faith community milestones include baptism, receiving a first Bible, confirmation, and other events related to an individual's life in the congregation. Life-cycle milestones celebrate birth, graduation, wedding, retirement and similar personal events. Rhythm of life milestones would be things like birthdays, anniversaries, holidays, or other recurring events. **Milestones can be celebrated in both the congregation and in the home.**

Another area in which the congregation can assist the family is in **providing a variety of developmentally appropriate family service projects**. Research shows that parents who model serving others to their children raise more compassionate and caring children.

Congregations can assist families by **providing home kits** that contain activities to facilitate family faith practices. These can be based on specific church seasons, Scripture readings, or an event in the life of the congregation. These kits can contain things like family prayers, suggested Scripture readings, Advent calendars with daily activities, storybooks or DVDs, suggestions for service projects and alternative gifts, as well as conversation starters for use during family meals or in the car.

The **internet is another tool** that congregations can use to reach families. Email and social media sites can all be used to encourage families and direct them to online family faith formation resources.

Finally, congregations can **provide parent education, resources, support, and encouragement**. Christian Smith in the book *Soul Searching* states that "The best way to get most youth more involved in and serious about their faith communities is to get their parents more involved in and serious about their faith communities."

Intergenerational ministry

Intergenerational ministry goes hand in hand with family ministry and equipping families for faith formation. In the book [*Generations Together: A Vision of an Intergenerational Church*](#) it is noted that:

A variety of research studies over the past ten years have confirmed the importance of intergenerational relationships and experiences for the healthy development of children and adolescents – and for faith development and religious transmission across generations.

The Search Institute report, [*“Teen Voice 2010: Relationships that Matter to Today’s Teens”*](#) found “Teens need adults in their lives who listen to them, laugh with them, guide them, and love them. Parents or other primary caregivers are, of course, the most critical. But teens also need positive, sustained, and meaningful relationships with extended family members, teachers, mentors, grandparents, neighbors, and many others.”

Parents also benefit from being with other parents and being able to share their joys and concerns with others who are seeking the best ways to bring up their children in today’s hectic and diverse world.

Holly Catterton Allen in an article titled [*“Bringing the Generations Together: Support from Learning Theory”*](#) states that:

No better place exists for the most number of people to learn Christian ways from “more experienced members of the culture” than in intergenerational Christian communities. People of all ages and maturity levels are present actively carrying on the very essentials of Christianity. In IG [Intergenerational] communities, children learn from each other, younger children, older children, teens, and adults. And adults learn from teens and children. All benefit from each other with a sense of mutuality; in essence, they grow each other up into Christ.



Resources – websites

There are many online resources to assist families and congregations in family faith formation practices as well as planning intergenerational programs and ministries. The following is a list of some websites which may be of interest. A more extensive list of websites is at the end of this booklet.

The [Faith Formation Learning Exchange website](#) has sections dedicated to research studies; faith forming processes; faith formation practices and approaches; and foundational books. There is a page called [Foundational Books: Family & Parent Faith Formation](#) with suggested books about family faith formation.

Another website of interest is [Vibrant Faith at Home](#). They have free resources to support families as they raise their children in the faith. They state that they seek to equip and empower households to:

- TALK with each other about their faith
- PRAY together in ways that are comfortable and comforting
- RITUALIZE their important moments, and
- REACH OUT in service and support of others.

More than 60 faith activities are published each season -- spring, summer, fall, and winter. The activities are organized into six categories:

- Caring Conversation
- Ritual & Tradition
- Prayer
- Bible Story
- Serving Others
- Learning about Faith

An example of a resource in the Caring Conversation category is called [Family, Faith...and Football?](#) to be used while watching the Super Bowl or another football game. It includes activities such as a prayer to say before the game, questions to answer before the game (such as whether God has a preference for who wins the game), and a worksheet to complete with things that might make God happy as they watch the game. The worksheets are discussed after the game, along with the suggestion that the family “Talk about how the good things you noticed might be things that you can do when you play a game.”

[FAITH5](#) (Faith Acts In The Home) is a simple, easy-to-implement faith practice to incorporate into your bedtime routine for five to fifteen minutes a night. The website states that “When done over time, the FAITH5 carries the power to enrich communication, deepen understanding, aid sleep, and promote mental, physical and spiritual health.”

The five steps are:

- SHARE your highs and lows
- READ a Bible verse or story
- TALK about how the Bible reading might relate to your highs and lows
- PRAY for one another's highs and lows
- BLESS one another

The website has information on the faith practice as well as resources to purchase such as the book [*Holding Your Family Together*](#) and a 6-week DVD course on implementing the practice.

The [*Lifelong Faith*](#) website publishes a free downloadable journal with articles written by leaders in the area of faith formation and intergenerational ministry. There are numerous articles on the website. The Intergenerational Faith Formation section has a number of free downloadable intergenerational programs based on seasons of the church year, sacraments, and other themes.

The [*Faith in Homes*](#) website is run by Barnabus for Churches, a UK organization. The website offers resources to enable and equip families to explore the Christian faith at home. It also offers suggestions for church leaders to assist families in this ministry. For instance, the resources for Advent include links to online Advent calendars, ideas for making your own Advent calendar, Advent devotionals and calendars to purchase, and an article titled "How much should you spend on your kids this Christmas?"

Resources – books

A more extensive list of family faith formation books is at the end of this booklet.

[*Family Ministry: A Comprehensive Guide*](#) (Second Edition) by Diana Garland (IVP Books, 2012) is a classic book on family ministry which has been updated to fit the social and cultural context of the early twenty-first century.

[*Attract Families to Your Church and Keep Them Coming Back*](#) by Linda Ransom Jacobs (Abingdon Press, 2014) was just published this year and has practical suggestions to make your ministries, worship, and small groups welcoming to everyone.

[*The Sticky Faith Guide for Your Family*](#) by Kara E. Powell (Zondervan, 2014) is the latest in a series of Sticky Faith books and is designed to equip parents with insights and ideas for nurturing long-term faith in children and young people.

[*Inside Out Families: Living the Faith Together*](#) by Diana Garland (Baylor University Press, 2010) guides congregational leaders and counselors to encourage families to engage together in the Christian practice of service.

[Generations Together: Caring, Praying, Learning, Celebrating, and Serving Faithfully](#) by Kathie Amidei, Jim Merhaut, and John Roberto (LifelongFaith Associates, 2014) was also published this year and presents the vision of a congregation that is becoming more intentionally intergenerational through its congregational life of caring, celebrating, learning, prayer, and serving.

[Intergenerational Christian Formation: Bringing the Whole Church Together in Ministry, Community and Worship](#) by Holly Catterton Allen and Christine Lawton Ross (IVP Academic, 2012) provides a complete framework for intentional intergenerational Christian formation.

[Messy Church](#) by Lucy Moore (Messy Church, 2011) contains 15 themed programs with creative ideas to draw the community together for fun, food, fellowship and worship.

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Feel free to contact us with any questions, comments, or suggestions for future webinars. God bless you in your ministry with children!



Don't forget to visit our [website](#), [Facebook page](#), [Pinterest boards](#) and [blog](#) for more free resources and information.

Additional Resources – websites



Baylor University publishes [The Journal of Family and Community Ministries](#), which is free and online.

[Faith at Home](#) has resources for sale to encourage the home to be the primary place for faith formation.

[Faith Inkubators](#) offers family and intergenerational ministry resources.

[GenOn Ministries](#) sells resources for intergenerational and family ministries.

[Home Grown Faith](#) offers the services of Linda Staats, a consultant, workshop leader, and curator of resources.

[LifetreeFamily.com](#) from Group Publishing offers free resources to keep parents and grandparents engaged in simple family faith experiences.

[Messy Church](#) offers articles and resources for starting a ministry which is a way of being church for families involving fun and is Christ-centered.

[Milestones Ministry](#) offers products, instruction, and coaching related to recognizing milestones. Taking Faith Home offers bulletin inserts and weekly devotional resources including faith conversation starters, service ideas, Christian rituals and traditions, and daily prayers.

[The Parenting for Peace and Justice Network](#) is an interfaith, interracial, transnational association of families of all descriptions who seek "Shalom" - well-being, wholeness, peace, justice - in their own living situations and in the broader community. They sponsor workshops and provide resources.

[ThrivingFamily.com](#) offers free downloadable family devotionals to use at meals or while in the car.

[The United Church of Christ](#) website offers information and articles about Family Ministry and links to Children's Sabbath resources.

Additional resources – books



[*Church Programs and Celebrations for All Generations*](#)

Rachel Gilmore (Judson Press, 2010)

[*Embracing Parents: How Your Congregation Can Strengthen Families*](#)

Jolene and Eugene Roehlkepartain (Abingdon Press, 2004)

[*The Family-Friendly Church*](#)

Ben F. Freudenburg and Rick Lawrence (Group Publishing, 2009)

[*For Heaven's Sake! Parenting Preschoolers Faithfully*](#)

Marilyn Sharpe (Quill House, 2010)

[*Formational Children's Ministry: Shaping Children Using Story, Ritual, and Relationship*](#)

Ivy Beckwith (Baker Books, 2010)

[*Parenting in the Pew: Guiding Your Children into the Joy of Worship*](#)

Robbie Fox Castleman (IVP Books, 2013)

[*Postmodern Children's Ministry: Ministry to Children in the 21st Century Church*](#)

Ivy Beckwith (Zondervan, 2004)

[*Sacred Stories of Ordinary Families*](#)

Diana R. Garland (Jossey-Bass, 2003)

[*Seasons of a Family's Life: Cultivating the Contemplative Spirit at Home*](#)

Wendy M. Wright (Jossey-Bass, 2003)

[*Sticky Faith: Everyday Ideas to Build Lasting Faith in Your Kids*](#)

Kara Powell and Chap Clark (Zondervan, 2011)